

(THIS FORM MAY BE REPRODUCED LOCALLY)

## THE DR. IRVIN L. "CLICK" COWGER MEMORIAL BASEBALL SCHOLARSHIP

The name of this scholarship, to be awarded annually, will be the "DR. IRVIN L. "CLICK" COWGER SCHOLARSHIP". This scholarship was made possible through the many contributions, both large and small, given by his many friends. Dr. Cowger, a former State Adjutant of the Kansas American Legion and a loyal employee for 24 consecutive years, was an ardent baseball fan. American Legion Baseball was his favorite program of the many sponsored by The American Legion Posts in Kansas. With this in mind, the scholarship will be awarded to a Kansas boy who has participated in American Legion Baseball.

### RULES

#### WHO IS ELIGIBLE?

1. A boy who has participated in Kansas American Legion Baseball program.
2. The applicant must be an average or better student scholastically.
3. Only high school seniors, college level freshmen or sophomores who are enrolled or intend to enroll in an approved junior college, college, university, or trade school in the State of Kansas will be considered.

#### TYPE OF SCHOLARSHIP

1. An outright grant.
2. One \$500 scholarship.
3. To be paid directly to the school at the beginning of the semester in which he enrolls.

#### HOW TO APPLY

1. Applications must be received by The American Legion Headquarters, 1314 Topeka Blvd., Topeka, KS 66612 by **July 15**.
2. Three letters of recommendation one must be from a former coach.
3. Certified high school transcript and current picture (to be used for publicity purposes only) must accompany application.
4. Latest 1040 income statement of supporting parent(s).
5. A written essay of not less than 250 words, nor more than 500 words, on "Why I Want To go To College" must accompany the application.
6. Compete all questions on the application.

#### HOW CHOSEN

1. After applications are received in Department Headquarters, they will be forwarded to the Scholarship, Essay, and Oratorical Committee of the State American Legion.
2. The decision of the Scholarship, Essay, and Oratorical Committee shall be final and absolute.
3. This committee will review and select the winning applicant based upon guidelines established by the State American Legion Baseball Committee. (Composed of the eight District Baseball Chairmen, State Baseball Chairman, and Director of Youth Activities of the Kansas American Legion.)
4. The winner will be notified by the Scholarship Chairman or Director of Youth Activities.

APPLICATION FOR THE DR. IRVIN "CLICK" COWGER LEGION BASEBALL SCHOLARSHIP  
(all applicable questions must be answered)

NAME OF APPLICANT \_\_\_\_\_

ADDRESS (including State & Zip) \_\_\_\_\_

FATHER'S NAME AND ADDRESS \_\_\_\_\_

MOTHER'S NAME AND ADDRESS \_\_\_\_\_

NAME OF POST YOU PLAYED LEGION BALL WITH \_\_\_\_\_

NUMBER OF YEARS YOU PLAYED LEGION BALL \_\_\_\_\_

POSITION PLAYED \_\_\_\_\_ AGE \_\_\_\_\_ WEIGHT \_\_\_\_\_ HEIGHT \_\_\_\_\_

WHAT SPORTS HAVE YOU ENGAGED IN DURING HIGH SCHOOL \_\_\_\_\_

WHAT OTHER EXTRA CURRICULAR ACTIVITIES DO YOU PARTICIPATE \_\_\_\_\_

WHAT CLUBS DO YOU BELONG TO \_\_\_\_\_

UNIVERSITY OR COLLEGE YOU PLAN TO ATTEND \_\_\_\_\_

WHAT DO YOU PLAN TO MAJOR IN \_\_\_\_\_

HAVE YOU MADE APPLICATION \_\_\_\_\_ HAVE YOU BEEN ACCEPTED \_\_\_\_\_

HAVE YOU BEEN AWARDED ANOTHER SCHOLARSHIP \_\_\_\_\_ IF YES, HOW MUCH \_\_\_\_\_  
(YES OR NO)

NUMBER OF CHILDREN IN THE FAMILY AT HOME 18 YEARS OLD AND UNDER \_\_\_\_\_

NUMBER OF CHILDREN IN COLLEGE SUPPORTED BY PARENTS \_\_\_\_\_

**WITH THIS APPLICATION YOU MUST INCLUDE:**

1. Above information complete
2. Certified high school transcript - **MUST SHOW GRADE POINT AVERAGE**
3. Three letters of recommendation - one must be from a coach
4. Latest 1040 income statement of supporting parent(s)
5. A written essay of not less than 250 words, nor more that 500 words, on "Why I Want To Go To College"
6. A recent black & white or color glossy photo must accompany application, to be used for publicity purposes.

**SEND ALL OF THE ABOVE INFORMATION TO:**

**THE AMERICAN LEGION,  
1314 SW TOPEKA BLVD.  
TOPEKA, KS 66612**

**DEADLINE DATE IS JULY 15 OF CURRENT YEAR**

**ALL SUBMITTED MATERIAL BECOMES PROPERTY OF THE KANSAS AMERICAN LEGION**